

# FEC FORM 2

## STATEMENT OF CANDIDACY

SECRETARY OF THE SENATE

17 OCT 12 AM 9:42

1. (a) Name of Candidate (in full) Doug Jones		
(b) Address (number and street) 3424 Westbury Rd		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code Birmingham, AL 35223		2. FEC Candidate Identification Number SAL00156
4. Party Affiliation DEM	5. Office Sought US Senate	3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)
6. State & District of Candidate Alabama		

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2017 election(s).  
(year of election)
- NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Doug Jones for Senate Committee
(b) Address (number and street) PO Box 131025
(c) City, State, and ZIP Code Birmingham, AL 35213

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.
- NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) Victory 2017
(b) Address (number and street) 120 Maryland Ave, NE
(c) City, State, and ZIP Code Washington, DC 20002

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 10-10-2017
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

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Date of Receipt

10/12/17

USPS FIRST CLASS MAIL

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USPS EXPRESS MAIL

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